2025 Hall of Fame Nomination Form

Deadline: 5 p.m. Central, March 7, 2025

Submit to Ryan Heiniger, heiniger@ctic.org

Award Presentation: May 7, 2025 in Sioux Falls, South Dakota

Innovators, trailblazers, mentors, and visionaries in conservation agriculture are integral to who we are at CTIC. Without these leaders, we wouldn't be where we are.

Therefore, it is fitting that at our flagship event, the Conservation in Action Tour, we pause to recognize those who have laid a foundation for CTIC and conservation agriculture. We are proud to honor these leaders with their induction into the CTIC Hall of Fame.

Past Recipients	
2022	Dick Foell
	Dan Towery
	Karen Scanlon
2023	Frank Lessiter
2024	Dr. Linda Prokopy

Eligibility Guidelines:

1) Individual who has provided significant contributions of time and talent <u>directly</u> advancing CTIC's mission as a member, former board director, partner or former staff; or
2) Individual or partnership who has championed conservation agriculture regionally or nationally through advances in science, technology, or communications; or
3) A conservation farmer or rancher innovator who has led by example in their operation with emphasis in CIA Tour host state (South Dakota 2025).

Award Nominee Name: _____ Company/Organization: _____

Nominee Email: _____ Nominee Phone: _____

Nominee Contributions to CTIC:
Board Director_____ Partner _____ Member_____ Former Staff_____ Farmer Collaborator_____

Will nominee likely attend the Conservation in Action Tour on May 6-7 to receive the award?
Yes _____ No _____

The questions below will provide the awards committee a complete picture of the nominee's work. Please provide as much detail as possible. Feel free to use a separate sheet if needed.

1. What is the nominee's background and current work?

2. What contributions has this nominee made to CTIC or advancing our mission?

3. Why do you believe this individual is deserving of the CTIC Hall of Fame Award?

Please sign your name and date below.

Name: _____ Organization: _____

Email: _____